

Mombe yamai



naChenjerai Mazambani

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Mifananidzo naKudakwashe Chuma



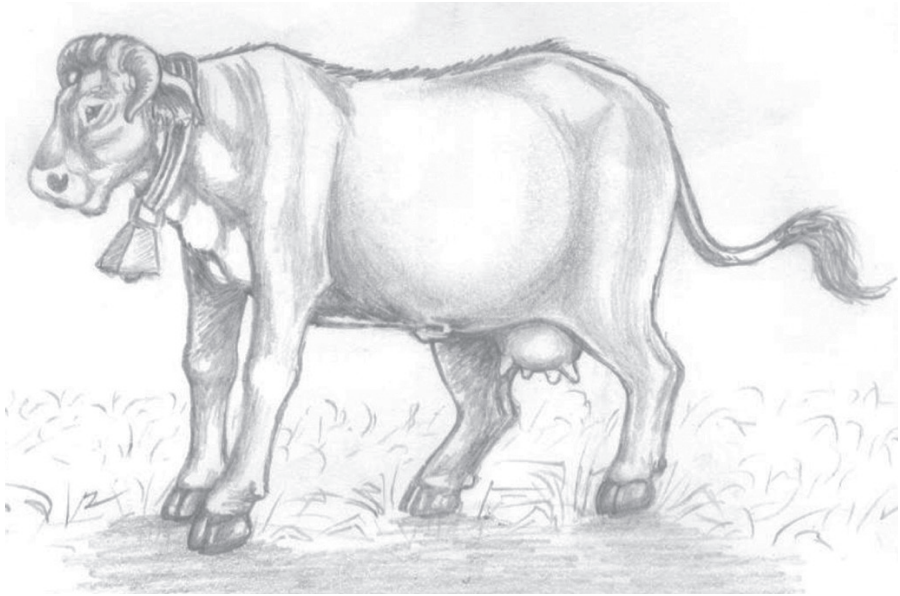
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Mombe yamai yaive tsvuku. Yaive nenyanga dzakatarisa pasi.

Zita rayo yainzi Rooro. Yainge yave nezamu rakura. Mazuva ayo ekubereka ainge ave pedyo.

Rimwe zuva baba vaTanatswa vakazarura mombe yamai pamwe chete nedzimwe. Dzakanga dziri nguva dzemangwanani. Rooro yakanga iine bhero muhuro.

“Tanatswa huya tiende kunofudza mombe,” vakadaro baba vake. Tanatswa akaridza muridzo wekudana imbwa. Imbwa yavo yainzi Chisa. Imbwa yakamutevera nababa vake voenda kunofudza mombe.

Paifamba Rooru wainzwa bhero kuti ngendere, ngendere, ngendere. Payaizvikwenya, bhero rairira kuti nge ngendere, nge ngendere, nge ngendere



Tanatswa paakaona dzimwe mombe dzisina mabhero akabvunza baba vake kuti, “Ko makaisirei Rooru bhero?”

“Ndakaitira kuti kana yarasika kumafuro ndinonzwa bhero kurira ndokurumidza kuiwana.” Baba vaTanatswa vakapindura.

Tanatswa akaenderera mberi achibvunza, “Ko munoziva sei kuti bhero riri kurira ndera Rooru iko kuine dzimwe mombe dzine mabhero kumafuro?”



Baba vakafarira mubvunzo waTanatswa ndokuti, “Ko iwe unoziva sei inzwi rangu ndichitaura nevamwe vanhu vakuru tiri pausingationi?”

Tanatswa akati, “Ndinoziva inzwi renyu nekuti ndarijaira, handiti tinogara tese?”

Baba vaTanatswa vakanyemwerera ndokuti, “Neniwo ndinoziva maririro ebhero raRoora nekuti ndaajaira, handiti ndinogara nayo?”

Tanatswa akanyemwerera.

Mombe yamai yainge isingachadi kufura pamwe nedzimwe. Yaifarira kunwa mvura yakawanda. Roora yaiti ikati fambe-fambe, yombomira mubvute. Pamwe pacho yaipota ichimborara nekuti zamu rayo rainge rakura zvekuda kubereka.



Payairara, yaitanga yazunza musoro. Wainzwa bhero kuti ngende ngende. Yaibva yati gwadagwa yovata.

Zuva rakatevera Tanatswa akamuka mangwanani zuva rachangobuda. Paakatarisa kudanga akaona Rooro yakamira nechimhuru chitsvuku.

Akadaidzira mai vake, "Amai! Amai! Mombe yenyu yakabereka! Ine chimhuru chitsvuku."

Amai pavakanzwa izvi vakati, "Urururu! Urururu!" vachiridza mhururu. Tanatswa akanga akatarisa amai vake vachiridza mhururu akati, "Muri kuridza mhururu?"

Amai vakati, "E-e mwanangu."



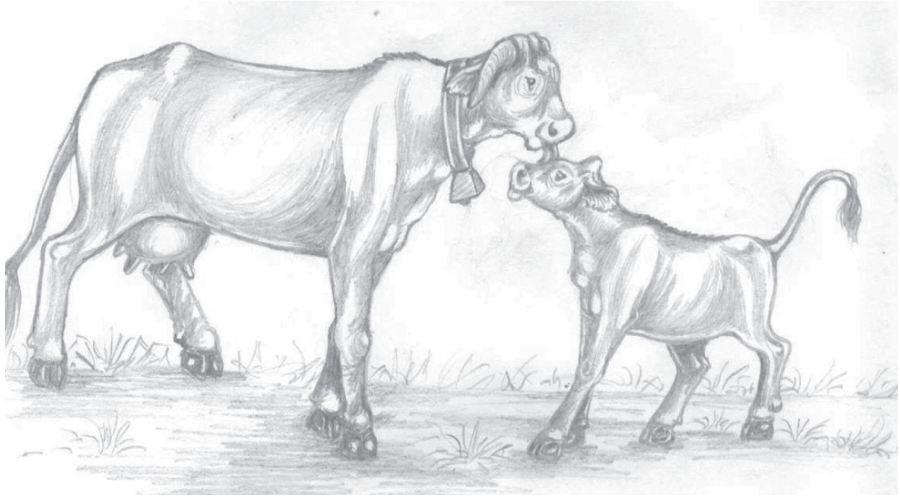
"Kuti zvigoita sei?" Tanatswa akabvunza. "Ndiri kufarira kuti danga rakura mwanangu." Amai vakapindura.

Tanatswa akashamisika ndokuti, "Danga rakura imi musina kumbowedzera kuvaka, harina kumbokura wani?" Amai vakaseka ndokuti, "Kuwanda kwemombe ndiko kukura kwedanga mwanangu."



“Ho-o mhururu ndeyekuti mombe dzawanda?”
Tanatswa haana kuzomira. Akabva angomhanya akananga kudanga. Akangosvikoona mhuru ndokudzoka achimhanya ndokuti, “Ndaona Rooro ichinanzva mhuru yayo. Mhuru yakabva yatanga kunwa mukaka.”

Mushure memazuva matatu, baba vaTanatswa vakatora tambo yekusungisa mombe pakukama.



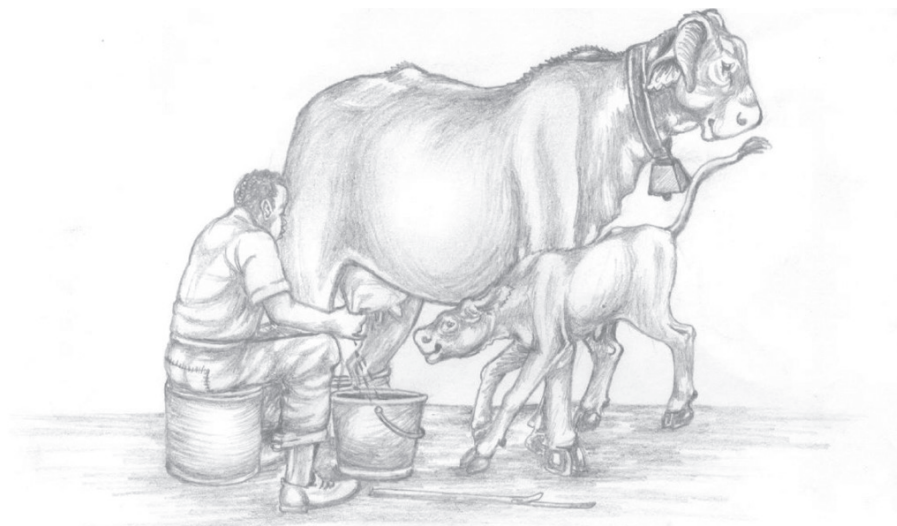
Vakati, “Tanatswa piwa hamiro namai vako tinokama mukaka wemanhombwe.”

Tanatswa akaseka ndokuti, “Hamiro chii nhai baba?”

“Hamiro ihari yekukamira mukaka mwanangu. Asi isu mazuva ano tave kukamira muzvigaba, saka ndizvo zvatave kuti hamiro.”



“Ko mukaka wemanhombwe wakaita sei nhai baba?” Baba vakati, “Mukaka wemanhombwe unokamwa mombwe iine mazuva matatu yabereka. Unoiswa pamoto wosanganiswa nehupfu kuti unyatsokora. Vana munozotemana nawo



muchidzingirirana. Izvozvo tinozvitiira kuti mhuru ingware.”

“Saka ndizvo zvatichaita?” Tanatswa akabvunza. “Hongu mwanangu uchatonodana vamwe vako kana tapedza kukama.”

Rooru yakapedza kukamwa. Mai vaTanatswa ndokubika manhombwe.

Kwezuya iri, vana vakafara vachidzingirirana pachivanze. Vainge vachitemana nemanhombwe kuti mhuru ingware.

Mai Tanatswa vakaudza muvakidzani wavo akanga auya kuzovaona kuti, “Mai Sunganai, mombe yangu yakabereka. Ndeiya yekubva kumukwasha pakuroorwa kwaMaria. Ndiyo yatakatumidza kuti Rooru. Takaiti Rooru nekuti imombe yeroora.”

Wakanga uri musi weMugovera mangwanani. Tanatswa akaona baba vake vachizarura Rooru yega



akati, “Ko munoizarurirei yega dzimwe dzichisara mudanga?”

Baba vaTanatswa vakati, “Ndiri kuda kuti ifure kuti tigowana mukaka wakawanda pakukama.”

Tanatswa akati, “Mhuru yayo inosara?”

“Hongu mhuru yayo inosara. Paya patinotenhera mombe manheru ndipo patinotsaura mhuru toiisa mudanga mayo. Tinozoipa mai vayo tave kukama.”

Zuva zvarakange rakwira, baba vaTanatswa vakatinha Roora iyo yaingopota ichiti, “Mhu-u-u-u! mhu-u-u-u.”



Ukuwo mhuru yayo yaidavira ichiti, “Me-e-e-e! Me-e-e-e!”

Tanatswa akavhurira mhuru. Baba vake vakasunga makumbo aRoora. Mhuru ikatanga kunwa mukaka.

Vakadzinga mhuru, vakagara pachituru ndokutanga kukama mukaka. Pavakaona mukaka usingachabudi vakamborega mhuru ichinwa.

Tanatswa akati, “Ko munorega mhuru ichinwa tisati tapedza kukama?”

“Hongu mwanangu ndiko kunonzi kusiondzira. Tinenge tichida kuti isise. Kusisa ndiko kubuda mukaka wakawanda. Unofanira kuziva kuti mukaka wemusiondziro hauwandi sewepakutanga uye mombe haisiondzirwi kaviri. Tinenge tichida kusiondzira mhuru mukaka. Uye hapasi pese patinongosiondzira mombe.”

Pavakazadza chimugomo vakasunungura mombe ndokudzokera kumba nemukaka.





Vapedza kunwa svutugadzike, Tanatswa akazarura mombe kuti dzifure. Akangoti achidzivhurira, mhuru yaRoora yakabuda ichimhanya ichikava-kava. Tanatswa akadaidzira baba vake, “Baba! Baba honai zviri kuita mhuru yaRoora!

Baba vaTanatswa vakati, “Zvairi kuita izvi ndiwo unonzi murambamhuru. Zvinoreva kuti yakangwara.”

Tanatswa akafara ndokuti, “Ndazoziva kuti tisu takaingwadza paye pataitemana nemanhombwe.”

Baba vakati, “Inotevedzera kumhanya kwamaiita muchidzingirirana paye pamaitemana nemanhombwe.”

Tanatswa akaswera achifudza mombe. Haana kurasa mombe kusvika zuva radoka.

